

# PLAT OF "CANYON VIEW ESTATES"

(A PORTION OF THE SOUTHWEST 1/4, SOUTHWEST 1/4,  
SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 EAST, W.M.)

## SURVEYOR'S CERTIFICATE

I, ERIC T. HERZOG, A PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "CANYON VIEW ESTATES" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 EAST, W.M.; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

*E. Herzog*

CERTIFICATE NUMBER **33132**



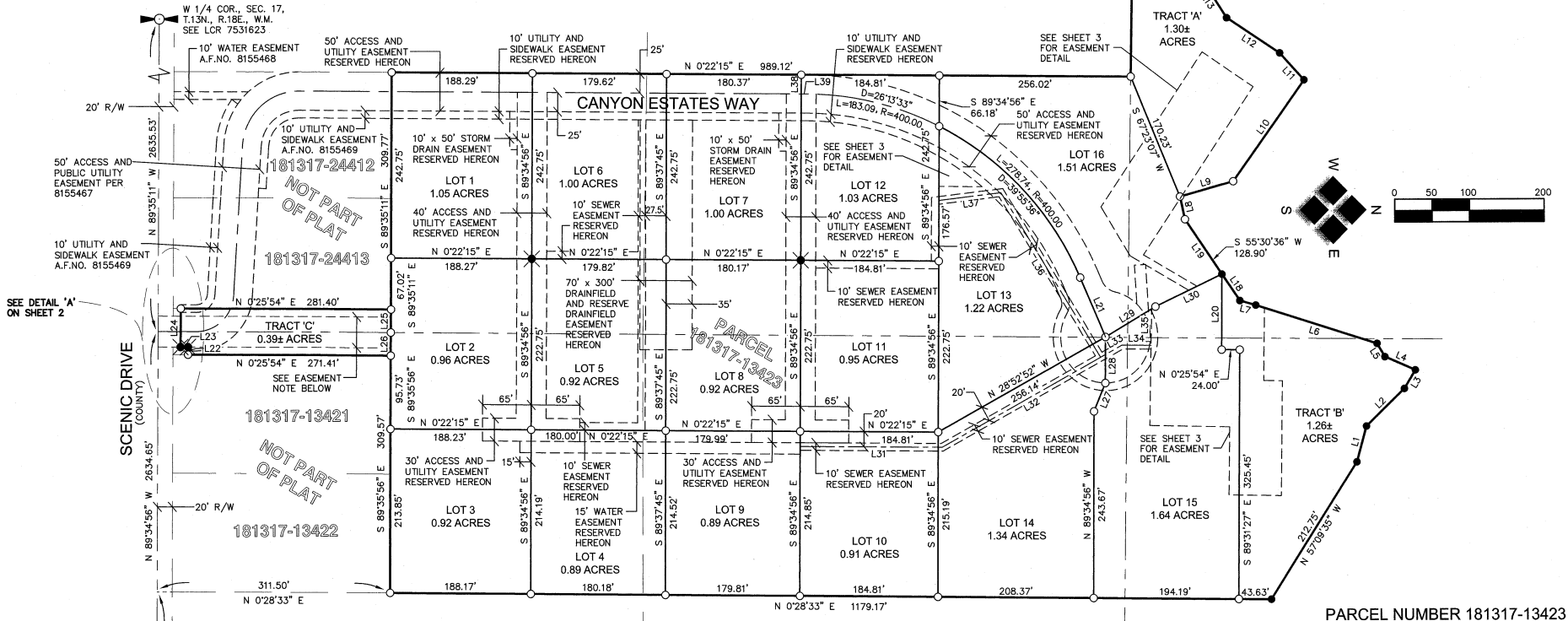
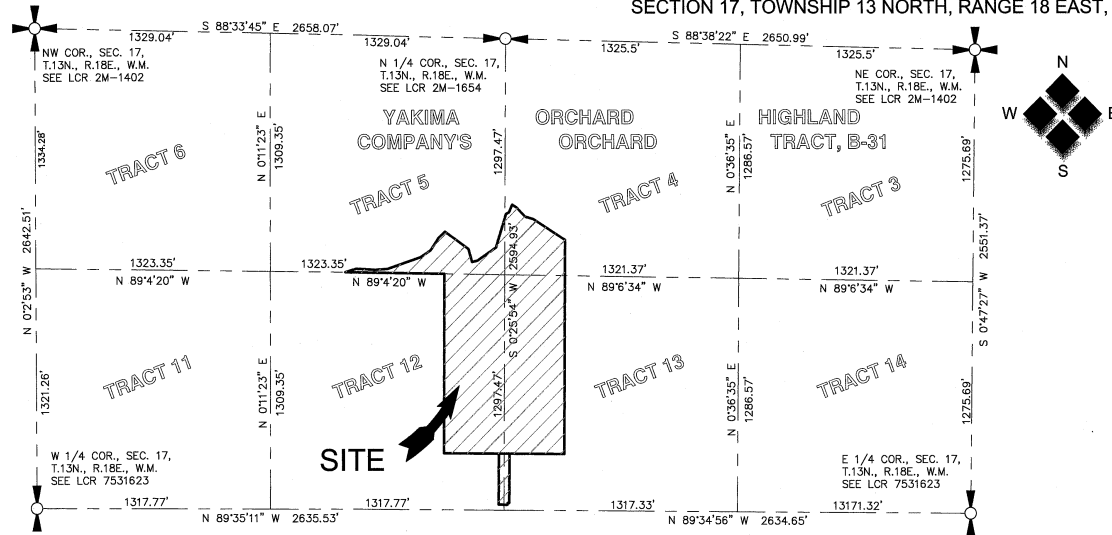
8-17-22

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 14<sup>th</sup> DAY OF September  
2022 AT 2:02 P.M. UNDER AUDITOR'S FILE NUMBER  
515662. RECORDS OF YAKIMA COUNTY,  
WASHINGTON, AT THE REQUEST OF HLA ENGINEERING AND  
LAND SURVEYING, INC.

*Charles Ross*  
YAKIMA COUNTY AUDITOR

*J. Gandy*  
BY DEPUTY



**EASEMENT NOTE**  
THAT 40-FOOT WIDE ACCESS AND UTILITY EASEMENT RESERVED BY A.F.NO. 7284195, IS HEREIN VACATED.

**NOTES**  
SEE SHEETS 2 & 3 FOR EASEMENT DETAILS.  
SEE SHEET 4 FOR LEGAL DESCRIPTION, ADDITIONAL NOTES, APPROVALS, SIGNATURES, AND LINE TABLE.

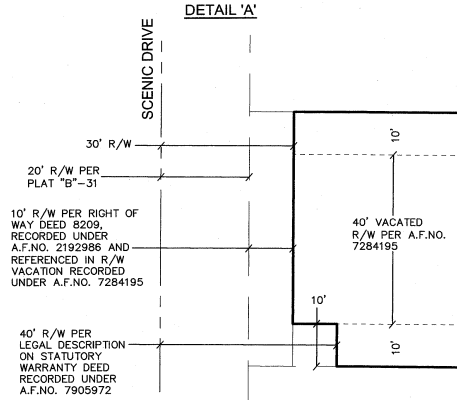
PARCEL NUMBER 181317-13423

	2803 River Road Yakima, WA 98902 509.966.7000 Fax 509.965.3800 www.hlacivil.com	JOB NO. 18118 FILE NAME: 18118plot.dwg DATE: AUGUST 16, 2022 SHEET 1 OF 4
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PLAT 8156625  
 Pg 1 of 4

# PLAT OF "CANYON VIEW ESTATES"

(A PORTION OF THE SOUTHWEST 1/4, SOUTHWEST 1/4,  
SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 EAST, W.M.)



LINE TABLE

LINE	BEARING	LENGTH
L40	N 00°22'15" E	65.00
L41	S 89°34'06" E	6.05
L42	N 89°34'06" W	2.25
L43	N 00°22'15" E	65.00
L44	N 00°22'15" E	65.00
L45	N 89°34'06" W	0.15
L46	N 28°52'52" W	6.18
L47	N 28°52'52" W	70.00

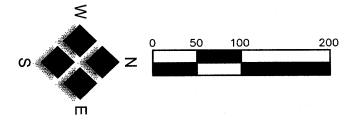
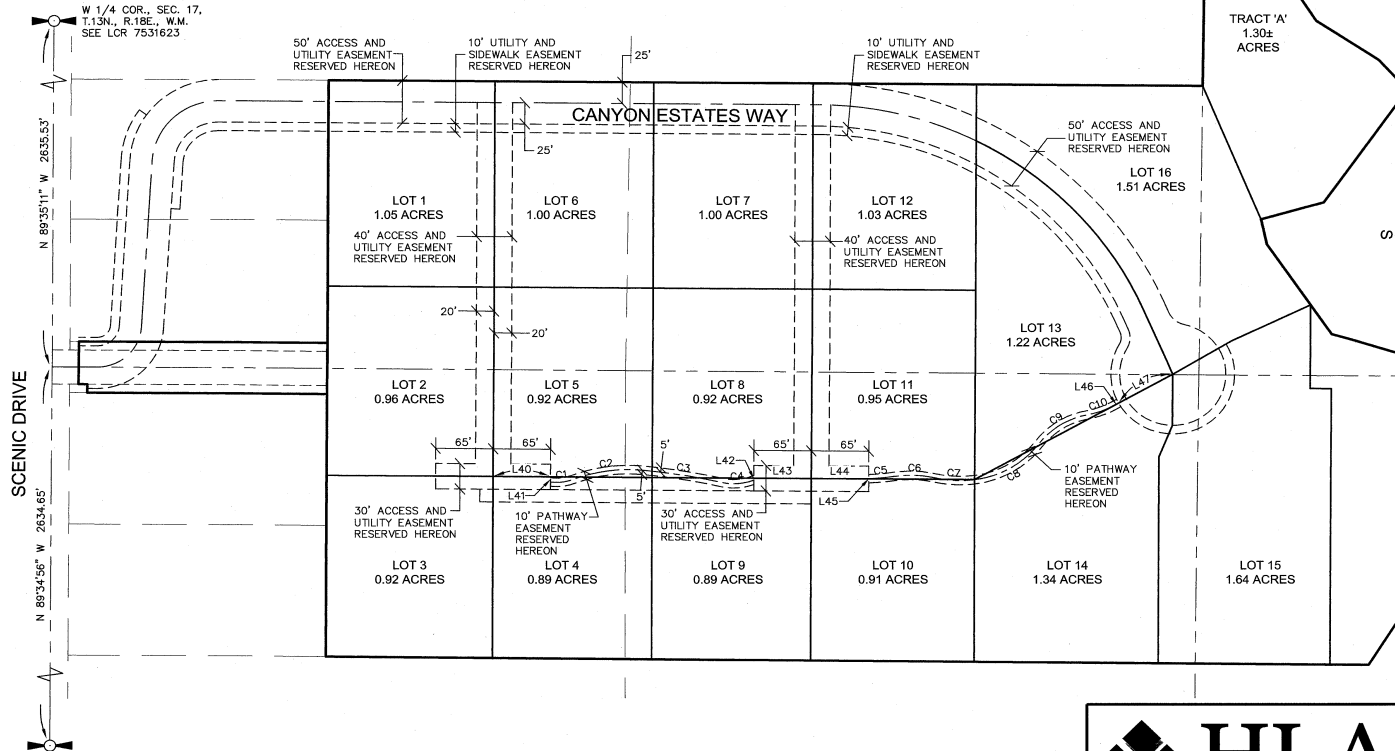
CURVE TABLE (CENTERLINE PATHWAY EASEMENT)

CURVE	DELTA	RADIUS	LENGTH	CHORD	DIRECTION	CHORD LENGTH
C1	28°46'53"	51.84	26.04	N 06°46'36" W		25.77
C2	26°33'37"	172.84	80.12	N 07°53'14" W		79.41
C3	7°31'04"	690.50	90.60	N 09°09'06" E		90.53
C4	34°32'59"	61.45	37.05	N 04°21'51" W		36.50
C5	6°39'14"	246.75	28.65	N 05°16'29" W		28.64
C6	21°18'35"	124.77	46.40	N 02°03'12" E		46.14
C7	18°44'32"	130.88	42.81	N 03°20'13" E		42.62
C8	46°55'07"	108.78	89.08	N 29°29'36" W		86.61
C9	42°09'33"	89.38	65.76	N 31°52'23" W		64.29
C10	18°05'16"	102.22	32.27	N 19°50'14" W		32.14

**NOTES**

SEE SHEET 2 FOR EASEMENT DETAILS.  
SEE SHEET 3 FOR LEGAL DESCRIPTION, ADDITIONAL NOTES,  
APPROVALS, SIGNATURES, AND LINE TABLE.

EASEMENT DETAIL



PARCEL NUMBER 181317-13423

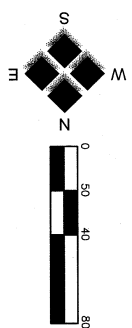
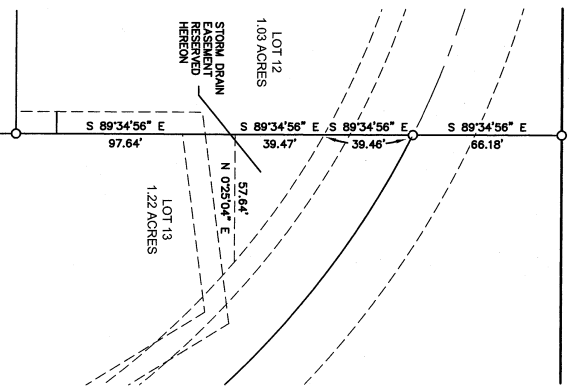
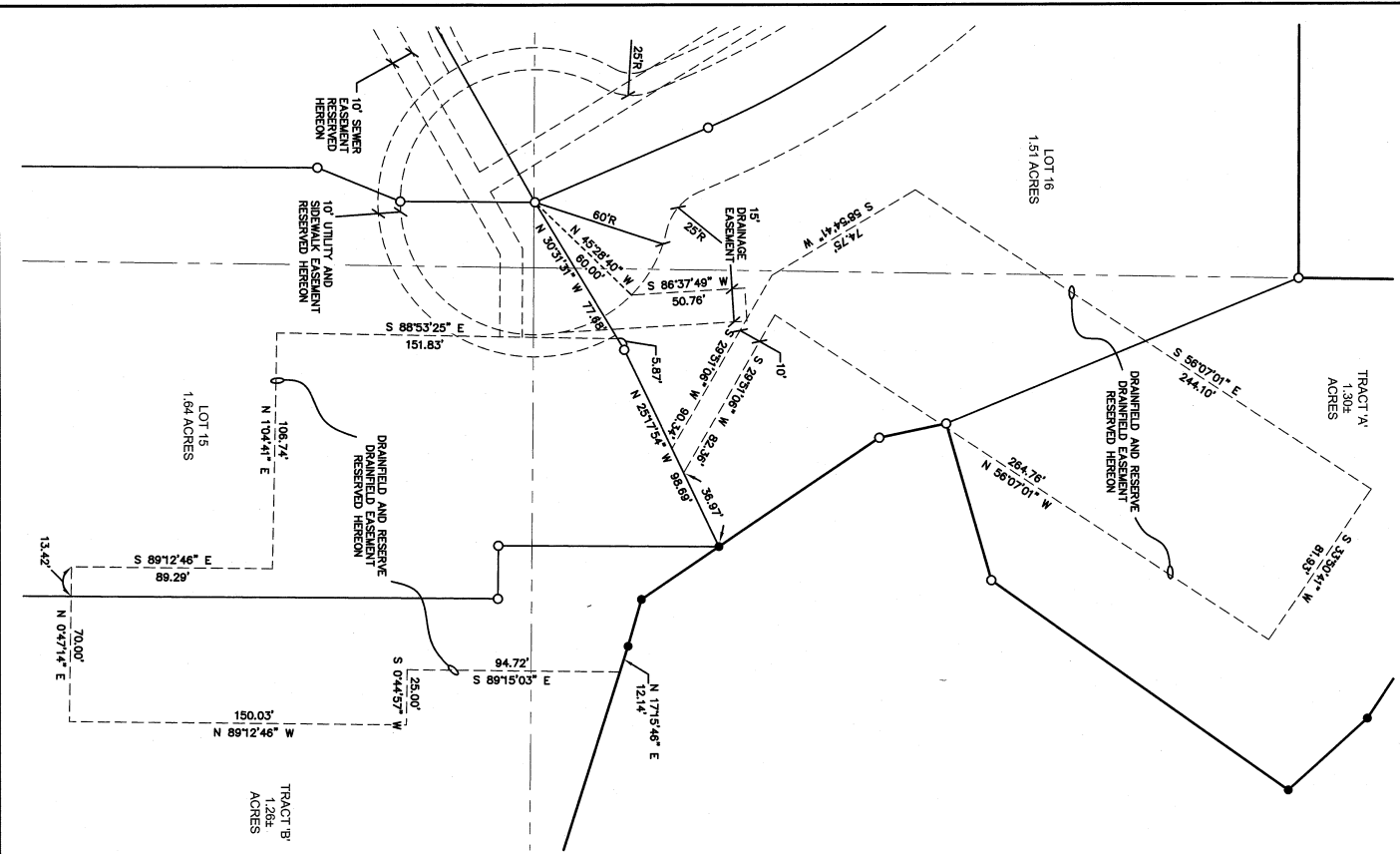
	2803 River Road Yakima, WA 98902	JOB NO. 18118
	509.966.7000	FILE NAME: 18118plot.dwg
	Fax 509.965.3800	DATE: AUGUST 16, 2022
	www.hlacivil.com	SHEET 2 OF 4

PLAT 8156051  
 Pg 2 of 4

PLAT OF "CANYON VIEW ESTATES"

(A PORTION OF THE SOUTHWEST 1/4, SOUTHWEST 1/4, SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 EAST, W.M.)

EASEMENT DETAIL



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 509.966.7000  
 Fax 509.965.3800  
 www.hlaenvl.com

JOB NO. 18118  
 FILE NAME: 18118.dwg  
 DATE: AUGUST 16, 2022  
 SHEET 3 OF 4

# PLAT OF "CANYON VIEW ESTATES"

(A PORTION OF THE SOUTHWEST 1/4, SOUTHWEST 1/4,  
SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 EAST, W.M.)

## LINE TABLE

L1	N 74°30'54" W	48.57
L2	N 43°48'54" W	70.56
L3	N 58°25'24" W	28.35
L4	S 23°09'06" W	44.20
L5	S 58°59'06" W	20.20
L6	S 17°15'46" W	169.92
L7	S 15°38'36" W	22.00
L8	S 77°57'06" W	30.40
L9	N 15°47'24" W	73.80
L10	N 54°11'54" W	163.13
L11	S 47°22'36" W	47.90
L12	S 33°04'36" W	84.40
L13	S 56°49'36" W	68.80
L14	S 70°57'36" W	196.30
L15	S 86°26'06" W	71.70
L16	N 87°04'04" W	106.30
L17	S 72°59'57" W	64.91
L18	N 55°30'36" E	42.01
L19	N 55°30'36" E	86.89
L20	S 89°34'06" E	98.25
L21	S 66°31'24" W	84.25
L22	S 89°34'56" E	10.00
L23	N 00°25'54" E	10.00
L24	S 89°35'11" E	50.00
L25	S 89°35'11" E	30.00
L26	S 89°34'56" E	30.00
L27	S 67°33'28" E	40.00
L28	S 89°34'56" E	60.00
L29	N 30°31'31" W	77.68
L30	N 25°17'54" W	98.69
L31	N 00°22'15" E	190.05
L32	N 28°52'53" W	242.82
L33	N 28°52'53" W	32.81
L34	N 00°25'54" E	38.78
L35	N 88°49'23" W	50.41
L36	N 58°19'28" E	252.46
L37	N 06°56'12" W	83.55
L38	S 89°34'56" E	25.00
L39	N 00°22'15" E	8.02
L40	N 00°22'15" E	65.00
L41	S 89°34'06" E	6.05
L42	N 89°34'06" W	2.25
L43	N 00°22'15" E	65.00
L44	N 00°22'15" E	65.00
L45	N 89°34'06" W	0.15
L46	N 28°52'52" W	6.18
L47	N 28°52'52" W	70.00

### LEGAL DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 18 E.W.N.; THENCE EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION 213.67 FEET; THENCE NORTH 13° 07' EAST 245.75 FEET; THENCE NORTH 58° 03' WEST 130.86 FEET; THENCE NORTH 75° 24' 20" WEST 48.57 FEET; THENCE NORTH 44° 42' 20" WEST 70.56 FEET; THENCE NORTH 59° 18' 50" WEST 28.35 FEET; THENCE SOUTH 22° 15' 40" WEST 44.20 FEET; THENCE SOUTH 58° 05' 40" WEST 20.20 FEET; THENCE SOUTH 16° 22' 20" WEST 169.92 FEET; THENCE SOUTH 14° 45' 10" WEST 22.00 FEET; THENCE SOUTH 54° 37' 10" WEST 128.9 FEET; THENCE SOUTH 77° 03' 40" WEST 30.4 FEET; THENCE NORTH 16° 40' 50" WEST 73.8 FEET; THENCE NORTH 55° 05' 20" WEST 163.13 FEET; THENCE SOUTH 46° 29' 10" WEST 47.9 FEET; THENCE SOUTH 32° 11' 10" WEST 84.4 FEET; THENCE SOUTH 70° 04' 10" WEST 196.3 FEET; THENCE SOUTH 85° 32' 40" WEST 71.7 FEET; THENCE NORTH 87° 57' 30" WEST 106.3 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 18, E.W.M., WHICH IS 900.41 FEET WESTERLY THEREOF; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4, 900.41 FEET TO THE POINT OF BEGINNING.

AND

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 18, E.W.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION 340.35 FEET, TO THE NORTHEAST CORNER OF THE WEST 1/2 OF TRACT 4 OF THE PLAT OF YAKIMA ORCHARD HIGHLAND COMPANY'S ORCHARD TRACTS, AS RECORDED IN BOOK "B" OF PLATS, PAGE 31 RECORDS OF YAKIMA COUNTY, WASHINGTON, AND POINT BEGINNING; THENCE WEST 126.94 FEET, TO A POINT WHICH IS 1108 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 12° 51' EAST 246.29 FEET; THENCE SOUTH 58° 03' EAST 83.38 FEET, TO THE NORTHERLY EAST LINE OF SAID WEST 1/2 OF TRACT 4; THENCE SOUTH 00° 24' 47" EAST 196.00 FEET, TO THE POINT OF BEGINNING.

AND

THE EAST 1/2 OF TRACT 5 AND 12 OF THE PLAT OF YAKIMA ORCHARD HIGHLAND COMPANY'S ORCHARD TRACTS, AS RECORDED IN BOOK "B" OF PLATS, PAGE 31, RECORDS OF YAKIMA COUNTY, WASHINGTON, EXCEPT THE SOUTH 291.40 FEET OF THE EAST 1/2 OF SAID TRACT 12.

AND

THE EAST 10 FEET OF THE SOUTH 291.40 FEET OF THE EAST 1/2 OF TRACT 12 OF THE PLAT OF YAKIMA ORCHARD HIGHLAND COMPANY'S ORCHARD TRACTS, AS RECORDED IN THE BOOK "B" OF PLATS, PAGE 31, RECORDS OF YAKIMA COUNTY, WASHINGTON, EXCEPT THE SOUTH 30 FEET THEREOF FOR ROAD

AND

THE WEST 1/2 OF TRACTS 4 AND 13 OF THE PLATS OF YAKIMA ORCHARD HIGHLAND COMPANY'S ORCHARD TRACTS, AS RECORDED IN THE BOOK "B" OF PLATS, PAGE 31, RECORDS OF YAKIMA COUNTY, WASHINGTON, EXCEPT THE SOUTH 291.51 FEET OF THE WEST 1/2 OF SAID TRACT 13.

AND

THE WEST 10 FEET OF THE SOUTH 291.51 FEET OF THE WEST 1/2 OF TRACT 13 OF THE PLAT OF YAKIMA ORCHARD HIGHLAND COMPANY'S ORCHARD TRACTS, AS RECORDED IN BOOK "B" OF PLATS, PAGE 31, RECORDS OF YAKIMA COUNTY, WASHINGTON, EXCEPT THE SOUTH 40 FEET THEREOF FOR ROAD.

TOGETHER WITH THAT PORTION OF VACATED 72ND AVENUE BY INSTRUMENT RECORDED JULY 23, 2002, UNDER AUDITOR'S FILE NO. 7284195.

### DEDICATION AND WAIVER OF CLAIMS

KNOW ALL MEN BY THESE PRESENTS THAT SCENIC RANCH, LLC, A LIMITED LIABILITY COMPANY, ARE THE PARTIES HAVING ITS OWNERSHIP INTEREST IN THE LAND HEREON DESCRIBED; HAS WITH HIS/ HER/ ITS FREE CONSENT AND IN ACCORDANCE WITH ITS DESIRES CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON; AND DO HEREBY GRANT AND DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

*Michael J. Taylor*  
SCENIC RANCH, LLC

### ACKNOWLEDGMENT

STATE OF WASHINGTON }  
COUNTY OF YAKIMA } SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Michael J. Taylor IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON DATE STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS manager OF SCENIC RANCH, LLC TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATE: August 17, 2022  
*Austyn Shane*  
NOTARY PUBLIC

MY APPOINTMENT EXPIRES: January 28, 2025



### NOTES

- DENOTES BRASS CAP SET STAMPED HLA LS 33132 & 44631.
- DENOTES 5/8" REBAR WITH YELLOW CAP MARKED HLA LS 33132/HLA LS 44631 SET.
- DENOTES PROPERTY CORNER NOT SET.
- THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 33, T. 13 N., R. 18 E., W.M. IS ASSUMED TO HAVE A BEARING OF N 89°31'30" W.
- SURVEY PERFORMED WITH A LEICA TS12 2" ELECTRONIC TOTAL STATION, ELECTRONIC DISTANCE MEASURING UNIT, USING FIELD TRAVERSE PROCEDURES AND LEICA GS14 GPS RECEIVER UTILIZING FAST STATIC AND REAL TIME KINEMATIC PROCEDURES.
- MONUMENTS SHOWN HEREON AS FOUND WERE VISITED IN MAY 2019.
- THIS SURVEY MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
- IN ACCORDANCE WITH YCC 19.17.040, THE PROPOSED MPDO HAS SET ASIDE TRACT A AND TRACT B AS RECREATION AREA/OPEN SPACE AND IS NOT SUBJECT TO FURTHER SUBDIVISION.
- THE OWNER(S) OF LOTS 1-16 HEREON, THEIR GRANTEEES AND ASSIGNEES IN INTEREST, HEREBY COVENANT, AND AGREE TO PARTICIPATE IN THE MAINTENANCE OF THE SHARED OPEN SPACE - TRACT A AND TRACT B, AS PROVIDED IN THIS PLAT, AND TO JOIN IN AN OWNER'S MAINTENANCE ASSOCIATION DESIGNED TO PROVIDE FOR ITS PERPETUAL MAINTENANCE.
- YAKIMA COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE ANY PRIVATE ROAD FOR THIS PLAT. ANY ROAD RIGHT-OF-WAY DEDICATED TO THE PUBLIC BY THIS PLAT SHALL NOT BE SERVICED BY THE COUNTY UNTIL SUCH TIME AS IT IS IMPROVED TO COUNTY ROAD STANDARDS AND ACCEPTED AS A PART OF THE COUNTY ROAD SYSTEM.
- THE OWNER(S) OF LOTS 1-16 SHOWN HEREON, THEIR GRANTEEES AND ASSIGNEES IN INTEREST, HEREBY COVENANT AND AGREE TO PARTICIPATE IN THE MAINTENANCE OF THE PRIVATE ROAD SERVING THIS PLAT AND TO JOIN IN AN OWNERS' OR ROAD MAINTENANCE ASSOCIATION DESIGNED TO PROVIDE FOR THEIR PERPETUAL MAINTENANCE.
- YAKIMA COUNTY HAS IN PLACE AN URBAN AND RURAL ADDRESSING SYSTEM PER YCC CHAPTER 13-26. DETERMINATION OF STREET NAMES AND ADDRESS NUMBERS FOR DEVELOPED RESIDENTIAL AND COMMERCIAL LOTS WITHIN THIS PLAT ARE AT THE DISCRETION OF THE YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT UPON ISSUANCE OF AN ELIGIBLE BUILDING PERMIT.
- LOTS 1-16 OF THIS SUBDIVISION HAVE BEEN REQUIRED TO USE A (LARGE) COMMUNITY ON-SITE SEWAGE DISPOSAL SYSTEM FOR THE MAXIMUM NUMBER OF 72 BEDROOMS AS PERMITTED BY THE YAKIMA HEALTH DISTRICT/DEPARTMENT OF HEALTH. THE OWNERS SHOWN HEREON, THEIR GRANTEEES AND ASSIGNEES IN INTEREST, HEREBY COVENANT AND AGREE TO ADHERE TO THE REQUIREMENTS OF THE COMMUNITY ON-SITE SEWAGE DISPOSAL SYSTEM AS ESTABLISHED BY THE YAKIMA HEALTH DISTRICT/DEPARTMENT OF HEALTH AND AS DESIGNED UNDER THE RECORDED DECLARATION OF COVENANTS FOR INDIVIDUAL SEPTIC SYSTEMS MAY NOT BE INSTALLED ON ANY OF THESE LOTS.
- IN ACCORDANCE WITH YCC 19.25.045(3) THE PURCHASER(S) AND LESSEE(S) OF LOTS 1-16 HEREBY AGREE TO CONNECT TO AN AVAILABLE REGIONAL SEWER SYSTEM AND AREA-WIDE PUBLIC WATER SYSTEM WITHIN 12 MONTHS OF THE SYSTEM BEING LOCATED ADJACENT TO THE LOTS WITHIN THE SUBDIVISION AND TO PARTICIPATE IN A FUTURE LOCAL IMPROVEMENT DISTRICT IF THIS METHOD IS USED TO EXTEND SEWER.
- PURCHASER(S) AND LESSEE(S) ARE HEREBY NOTIFIED THAT LOTS 1-16 HAVE BEEN PROVIDED WATER BY NOB HILL WATER ASSOCIATION. INDIVIDUAL WELLS MAY NOT BE INSTALLED ON ANY OF THESE LOTS.
- THE OWNERS SHOWN HEREON, THEIR GRANTEEES AND ASSIGNEES IN INTEREST HEREBY COVENANT AND AGREE TO RETAIN ALL SURFACE WATER GENERATED WITHIN THE PLAT ON-SITE. ANY NATURAL DRAINAGEWAYS MUST NOT BE ALTERED OR IMPEDED.
- NATURAL RESOURCES CONSERVATION SERVICE SOILS DATA, AS DEPICTED BY THE YAKIMA COUNTY GIS DEPARTMENT, INDICATE THE PARCEL HAS SHALLOW DEPTH TO GROUNDWATER, SHALLOW DEPTH TO HARDPAN, AND/OR POORLY DRAINING SOILS THAT MAY CAUSE COMPLIANCE WITH REQUIREMENTS TO RETAIN RUNOFF ON-SITE DIFFICULT OR LIMITING, DEPENDING ON THE AMOUNT AND TYPE OF CURRENT AND FUTURE SITE DEVELOPMENT AND AVAILABLE ENGINEERING SOLUTIONS.
- YAKIMA COUNTY GIS CONTOUR INFORMATION INDICATES THE PRESENCE OF DRAINAGEWAYS ON THE PARCEL THAT MAY LIMIT THE AMOUNT AND LOCATION OF FUTURE DEVELOPMENT.

### IRRIGATION DISTRICT CERTIFICATE

THE PROPERTY DESCRIBED HEREON IS WHOLLY OR IN PART LOCATED WITHIN THE BOUNDARIES OF THE YAKIMA TETON IRRIGATION DISTRICT. I HEREBY CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT, OR CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS-OF-WAY, ARE ADEQUATE TO SERVE ALL LOTS LOCATED WITHIN THIS PLAT WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. I ALSO CERTIFY THAT THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT, OR CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS-OF-WAY, ARE ADEQUATE TO TRANSMIT IRRIGATION WATER THROUGH THIS PLAT TO OTHER ADJACENT LAND ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. I FURTHER CERTIFY THAT:

- THIS PLAT CONTAINS COMPLETED IRRIGATION DISTRIBUTION FACILITIES IN ACCORDANCE WITH THIS DISTRICT'S STANDARDS, OR
- PROVISIONS ACCEPTABLE TO THIS DISTRICT HAVE BEEN MADE BY COVENANT AND AGREEMENT FOR COMPLETED IRRIGATION DISTRIBUTION FACILITIES TO ALL LOTS; SAID AGREEMENT IS FILED SUPPLEMENTAL TO THIS PLAT, OR
- THE EXISTING IRRIGATION DISTRIBUTION FACILITY IS ADEQUATE TO MEET THIS REQUIREMENT, OR
- LOTS \_\_\_\_\_ IS/ARE IN WHOLE OR IN PART, NOT CLASSIFIED AS "IRRIGABLE LAND" BY THIS DISTRICT AND/OR ARE NOT CURRENTLY ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THIS DISTRICT.

BY: *IS DL*  
SECRETARY (OR DESIGNEE)  
YAKIMA TETON IRRIGATION DISTRICT

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE OWING ON THE PROPERTY DESCRIBED HEREON ARE PAID THROUGH llc 01 2022

BY: *Shawn Mokik*  
TREASURER  
YAKIMA TETON IRRIGATION DISTRICT

### APPROVALS:

APPROVED BY THE YAKIMA COUNTY ENGINEER

FOR AMT: *Chris Kling* DATE 9-9-2022

APPROVED BY THE YAKIMA COUNTY SUBDIVISION ADMINISTRATOR

*MLC* DATE 9-9-22

### YAKIMA COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREIN ON DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS 12th DAY OF September, 2022

BY: *Shanna R. Sell*  
YAKIMA COUNTY TREASURER'S OFFICE

### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF September, 2022 AT 3:50 P.M. UNDER AUDITOR'S FILE NUMBER 815191 RECORDS OF YAKIMA COUNTY, WASHINGTON, AT THE REQUEST OF HLA ENGINEERING AND LAND SURVEYING, INC.

*Charles Ross* BY DEPUTY *J. Ross*  
YAKIMA COUNTY AUDITOR



8-17-22

PARCEL NUMBER 181317-13423



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SHEET 4 OF 4

Pg. 4 of 4 PLAT 81516051